


\*USD 261 Haysville does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities.\*



**150 Stewart  
Haysville, KS 67060  
Penny Schuckman, Director**

The Learning Center logo features a stylized orange figure with arms raised, holding a blue ball, with the text 'THE LEARNING CENTER' and 'USD 261 HAYSVILLE' below it.

**Thursday, September 27, 2018**

# Active Schools: Let's Move Kansas



**150 Stewart  
Haysville, KS 67060  
Penny Schuckman, Director  
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Phone: 316.554.2331; Fax: 316.554.2342  
Website: <http://usd261.com/learningcenter>**



**Registration Deadline: September 20, 2018**

**Workshop Description:**

**This workshop is designed to demonstrate how each staff member has a role to play in increasing students' physical activity. It will emphasize the importance of their physical activity and its positive impact on academics, behavior and attendance.**

**Features:**

- **Research supporting the importance of physical activity**
- **Strategies to get students moving during class and throughout the school day**
- **Ideas on how to incorporate movement into curriculum (i.e. math, science)**
- **New resources for use during recess, lunch and before/after school**
- **Fun, laughs, interaction, and ACTIVITY!**



**Presented By:**

**KSDE, through a grant from the Kansas Health Foundation, is offering this workshop. It is sponsored by the following:**

**Healthy Kansas Schools**

**Kansas State Department of Education**

**Kansas Health Foundation**

**Date & Time: Thursday, September 27, 2018  
8:30 am to 11:30 am**

**Location: The Learning Center, USD 261  
150 Stewart  
Haysville, KS 67060**

**Cost: Free To ALL participants**

**Registration Deadline: September 20th!**

**Name: \_\_\_\_\_**

**E-Mail: \_\_\_\_\_**

**School/District: \_\_\_\_\_**

**Phone #: \_\_\_\_\_**



**Register On Our Website:  
<http://usd261.com/learningcenter>**

**Or Register by E-Mail, Phone or Fax:  
**E-Mail: [dlewis@usd261.com](mailto:dlewis@usd261.com)**  
**Phone: 316.554.2331; Fax: 316.554.2342****

